



LAKESIDE PARK COUNCIL MEETING

November 11, 2019

7:00 P.M.

CITY OF FT. MITCHELL COUNCIL CHAMBERS

1. Pledge & Invocation
2. Roll Call
3. Adoption of the Agenda
4. Approval of October 14th Council Mtg. Minutes
5. Citizens Addressing Council – Jim Sparrow, Rankin & Rankin Audit Report
6. Mayor's Report
7. City Attorney Report – 2nd Reading of Ordinance #6-2019 – Short Term Rentals
- Reading of Municipal Order #6-2019 – Accepting and
Approving MCIMETRO Access Transmission Services
8. City Clerk/Treasurer's Report
9. Committee Reports:
 - a. Public Works/City Engineer
 - b. Police Authority
 - c. Fire/EMS
 - d. Planning & Development Services
 - e. TBNK
 - f. Finance
 - g. Recreation
 - h. Web Site
 - i. Public Relations
 - j. Old Business
10. Comments from Council
11. Executive Session (If necessary)
12. Adjournment

Next Ordinance: **#07-2019** Next Executive Order: **#06-2019**
Next Municipal Order: **#07-2019** Next Resolution: **#01-2019**

Next Meeting: December 9, 2019

In the event of Executive Session:

KRS 61.810 – (B) Deliberations on the future acquisition or sale of real property by a public agency, but only when publicity would be likely to affect the value of a specific piece of property to be acquired for public use or sold by a public agency. (C) Discussions of proposed or pending litigation against or on behalf of the public agency. (F) Discussions or hearings which might lead to the appointment, discipline, or dismissal of an individual employee, member or student without restricting that employee's, member's, or student's right to a public hearing if requested. This exception shall not be interpreted to permit discussion of general personnel matters in secret. (K) Meetings which federal or state law specifically require to be conducted in privacy; KRS 61.810.